

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. **020431.0662**

In re Application of: §
§
BRIAN M. KENNEDY § Examiner:
§
§
Serial No. **09/510,607** § **JOHN PAULS**
§
§
Filed: **FEBRUARY 22, 2000** § Art Unit: **3626**
§
§
For: **MANAGING DATA ASSOCIATED** § Confirmation No.: **2320**
WITH AVAILABLE-TO-PROMISE
(ATP) PRODUCTS §
§

SUPPLEMENTAL AMENDMENT

MAIL STOP: AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir/Madam:

This Supplemental Response is submitted in response from a Telephone call from Examiner John Pauls on November 27, 2012 and after a Request for Continued Examination (RCE) of June 14, 2012. Please enter the following amendments and consider the following remarks.